

## NONPROFIT CORP ANNUAL REPORT (YEARS: 2015-PRESENT)

Form Revision Date 07/2016

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800921347					
Annual Report Filing Year: 2018					
1. Corporation Name:					
13 DETROIT					
<ul> <li>2. The street address of the corporation's registered office and the name of the resident agent at that office:</li> <li>1. Resident Agent Name: I3 DETROIT</li> </ul>					
2. Street Address: Apt/Suite/Other:	1481A WORDSWORTH				
City:	FERNDALE				
State:	MI	Zip Code: 48220			
<ol> <li>Mailing address of the of P.O. Box or Street Address: Apt/Suite/Other:</li> </ol>	corporation's registered office: 1481A WORDSWORTH				
City: State:	FERNDALE MI	Zip Code: 48220			

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	VIVIAN SANDERS	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
TREASURER	MELISSA GILCHRIST	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
SECRETARY	MICHAEL FINK	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	DAVID HENRY	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	JAN HENRY	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	JODY RAIFORD	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	MICHAEL FINK	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	MARK FURLAND	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	PAUL LEE JR.	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA
DIRECTOR	MATTHEW CARPENTER	1481 WORDSWORTH ST, FERNDALE, MI 48220 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO CONTINUE TO BUILD, MAINTAIN, AND GROW OUR SPACE TO BE SUITABLE FOR TECHNICAL, ARTISTIC, AND SOCIAL COLLABORATIONS. TO COLLABORATE IN ALL FORMS OF TECHNOLOGY, ART, AND CULTURE IN NEW AND INTERESTING WAYS AND SHARE OUR KNOWLEDGE WITH OTHERS. Signed this 1st Day of October, 2018 by:

Signature	Title	Title if "Other" was selected
Michael Fink	Secretary	
By selecting ACCEPT, I hereby ackno	wledge that this electronic document is being signed	d in accordance with the Act. I further certify
that to the best of my knowledge the	e information provided is true, accurate, and in comp	pliance with the Act.
	jm Decline 🛛 jm Accept	

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

**I3 DETROIT** 

*ID Number:* 800921347

received by electronic transmission on October 01, 2018 , is hereby endorsed.

Filed on October 01, 2018 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 1st day of October, 2018.

Julia

Julia Dale, Director Corporations, Securities & Commercial Licensing Bureau